

RECLAIMED

RESETTING THE TABLE





“Let the
Food Preach!”





‘Jean Leclerc offers the best definition of the
gospel you’ll ever hear:
“Jesus ate good food with bad people.”’

-Leonard Sweet, *From Tablet to Table: Where Community
Is Found and Identity Is Formed*





“Bread of the Presence”

“Put the bread of the Presence on this table to be before me at all times”

Exodus 25:30 NIV





“Bread of the Presence”

“Then Jesus declared, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.”

John 6:35 NIV





7 Jewish Festivals of the Old Testament

- Fall

- Feasts of trumpets
- Day of Atonement
- Feast of Tabernacles

- Spring

- Passover
- Unleavened Bread
- First Fruits
- Feasts of Weeks





Feast of Trumpets

(Rosh Hashanah)

“Say to the Israelites: ‘On the first day of the seventh month you are to have a day of sabbath rest, a sacred assembly commemorated with trumpet blasts.’”

Leviticus 23:24 NIV





Feast of Trumpets

(Rosh Hashanah)

Apple = sin, unforgiveness, bitterness, malice, slander
& unfaithfulness to God

Honey = God's sweetness, His provision & goodness





The fear of the Lord is pure,
enduring forever.

The decrees of the Lord are firm,
and all of them are righteous.

They are more precious than gold,
than much pure gold;
they are sweeter than honey,
than honey from the honeycomb.

Psalm 19:9-10 NIV





How are you
with feasting on
His word?





Passover (Seder)

Exodus 6:6-7

Cup #1 Cup of Sanctification

Cup #2 Cup of Plagues/deliverance

Cup #3 Cup of Redemption

Cup #4 Cup of Praise





Passover (Seder)

Exodus 6:6-7

Karpas = is a vegetable (preferably parsley) representing life, created and sustained by Almighty God. It is dipped into saltwater to remember the life of pain, suffering & tears.





Passover (Seder) Exodus 6:6-7

Maror = A bitter herb (horseradish) is used to symbolize the bitterness of slavery





Passover (Seder)

Exodus 6:6-7

Kharoset = nuts & chopped apples;
reminds us that even the most bitter of
circumstances can be sweetened by the hope
we have in God!





Passover (Seder)

Exodus 6:6-7

Matzoh = unleavened bread

- three pieces of unleavened bread, wrapped together to symbolize the trinity or the patriarchs or the priests, Levites and the people of Israel.
- Symbolize's the bread of affliction/poor bread
- Afikomen - “the coming one”





Our taste and our
holiness are trained at
the table!

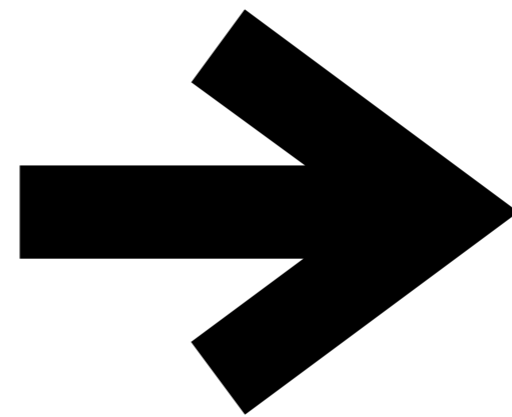




- One lamb per household
-Exodus 12:3-4

- Then a lamb for a nation
-John 11:50-51

- Lamb of the world
-John 1:29



Jesus





“Let the Food Preach!”

“Taste and see that the Lord is good”

Psalm 34:8

